

## Johnson County Commission

William H. Gabel  
Presiding Commissioner

John L. Marr  
Commissioner, Eastern District

Charles Kavanaugh  
Commissioner, Western District

Diane Thompson  
County Clerk

July 30, 2019

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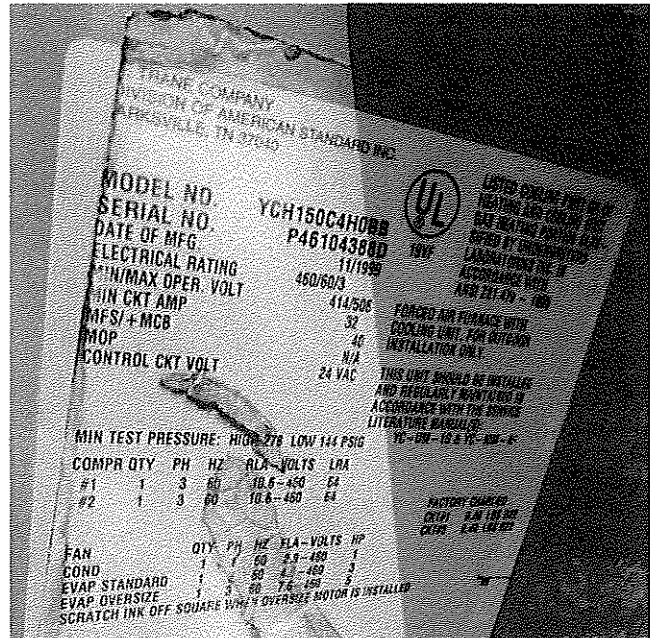
### **BID SPECIFICATIONS: Johnson County Sheriff's Office and Detention Facility Heating Ventilation and Air Conditioning System**

The Johnson County Commission is requesting emergency bids for Johnson County Sheriff's Office and Detention Facility Heating Ventilation and Air Conditioning System due to the cooling system being inoperable with ongoing and upcoming summer temperatures.

**Project Description:** The project includes pricing to remove and replace the two (2) Trane Heating Systems currently functioning improperly at the existing Dorm B and Dorm C of the Johnson County Sheriff's Office and Detention Facility at 278 SW 871 in Centerview, Missouri. The replacement(s) may be with a comparable product.

**Current Propane Unit Heating System:** THE TRANE COMPANY  
Model Number: YCH150C4H0BB  
Date of MFG: 11/1999  
Serial Numbers: P46104388D and P46104353D

**Site Visit:** A site visit is available upon request Monday-Friday between the hours of 8:30 a.m. and 4:30 p.m. To request a site visit, contact (660) 747-6469 at least 24 hours in advance.



#### **Bids should include the following:**

- Replacement Product(s) and Price(s)
- Date of Product(s) Available – Please list the date the products needed will be in stock.
- Date of Completion – Please list the estimated date of completion for installation and all items to be operational.
- References: A list of references (with contact information) for similar work shall be submitted with the bid form.

#### **Additional Requirements**

INSURANCE Approved Bidder must submit to Owner an insurance certificate for comprehensive general public liability and workman's compensation coverage with respect to the premise having limits of liability for bodily injury, death, and property damage of not less than a combined single limit of \$1,000,000 per occurrence and \$2,000,000 aggregate, written on an occurrence basis, this certificate must name the Owner and additional insured as identified by the Owner.

**BID SPECIFICATIONS: Johnson County Sheriff's Office and Detention Facility Heating Ventilation and Air Conditioning System**

**COORDINATION** The Johnson County Sheriff's Department will closely coordinate this work with the expected schedule of the contractor.

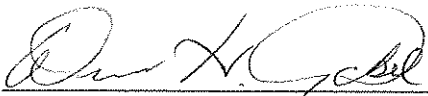
**FAIR EMPLOYMENT PRACTICES** The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

**PROTECTION AND RESTORATION OF PROPERTY** Approved Bidder shall restore, at their expense, any public or private property damaged or injured in consequence of any act or omission on their part or on the part of their employees or agents to a condition similar and equal to that existing before such damage or injury was done. If the contractor neglects to repair or make restorations, the Johnson County Sheriff's may, after 48 hour notice to the contractor, proceed to make such repairs or restorations and will deduct the cost thereof from any monies that are or may become due to the contractor.

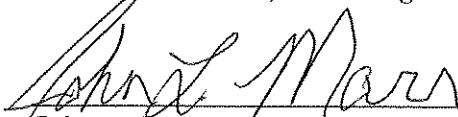
**BID SUBMISSION** Sealed bids will be accepted in the County Clerk's Office (300 N. Holden, Suite 205, Warrensburg, MO 64093) no later than 1:30 p.m. on Thursday, August 8, 2019 at which time bids will be opened in the Commissioner's Office. The words "**JAIL HVAC**" must be clearly marked on the outside of the envelope containing said bid.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

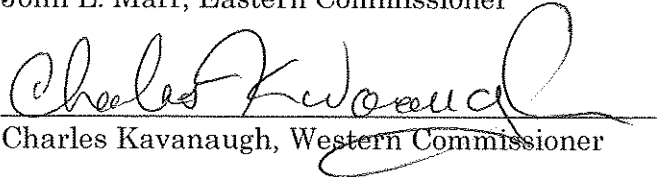
**JOHNSON COUNTY COMMISSION**



William H. Gabel, Presiding Commissioner



John L. Marr, Eastern Commissioner



Charles Kavanaugh, Western Commissioner

**Bid Form: Johnson County Sheriff HVAC**  
Bid Opening: Thursday, August 8, 2019 at 1:30 p.m.

**Bidder Information**

Bidder: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone / Fax / Email: \_\_\_\_\_

Do you agree to meet all specifications listed in the Bid Specifications?     YES     NO If no, please explain:

**Bid Pricing** (pricing for both vehicles are not required for the bid submittal)

**Option A**

Replacement Product Name:	
Price:	
Product Availability Date:	
Date of Completion:	

**Option B**

Replacement Product Name:	
Price:	
Product Availability Date:	
Date of Completion:	

**Option C**

Replacement Product Name:	
Price:	
Product Availability Date:	
Date of Completion:	

Notes:

**References**

\_\_\_\_\_  
\_\_\_\_\_

**Additional Requirements**

Do you agree to meet the additional requirements as stated in the Bid Specifications including: insurance, prevailing wage, coordination, and fair employment practices?     YES     NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

**Submission of Bid**

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation).

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).

END OF DOCUMENT: Bid Form